



HIGGINS AREA FIRE PROTECTION DISTRICT

10106 Combie Road Auburn, CA. 95602

Phone: 530-269-2488 – 268-0844

BOARD of DIRECTORS

BRUCE JONES
Chairman

JANICE BUSCHMANN
Vice-Chair

RICHARD THICKENS
Treasurer

MARTY MAIN
Director

CHUCK SUSZKO
Director

MINUTES

Meeting of the Board of Directors

Wednesday, November 15, 2023, to take place at 7:00PM in the District Offices
10106 Combie Road, Auburn, CA.

1. STANDING ORDERS

Call to Order 7:00 PM

Pledge of Allegiance

Roll Call: Staff: Chief Good, BC Tam, Beeby, Albrecht, Corrales, Raigoza, McIntosh

Guest: John and Cindy Boykin

2. CONSENT CALENDAR

A. APPROVAL OF MINUTES October 18, 2023

B. FINANCIAL REPORTS October 31, 2023

Motion: Suszko/Main – 5/5 All in favor

3. REPORTS/INFORMATION ITEMS – WILL BE COVERED VERBALLY UNLESS OTHERWISE NOTED

A. CHIEF'S REPORT

B. INCIDENT SUMMARY REPORT - Nov

C. PREVENTION/PLANNING REPORT

D. LOCAL 3800 REPORT

E. J.P.A. REPORT

F. FISCAL COMMITTEE – AD HOC

G. STRATEGIC PLANNING – STANDING

H. POLICY COMMITTEE – AD HOC

I. CORRESPONDENCE

4. PUBLIC COMMENT ON MATTERS NOT ON AGENDA

PLEASE SEE FOOTNOTES FOR RULES REGARDING PUBLIC COMMENT

5. PERSONELL

6. CLOSED SESSION – Closed at 7:28; Reopened at 7:35

A. Fire Chief appointment

B. MOUs - Chief & Office Manager

CLOSED Session may be called by the Chairman of the Board if Personnel discussions warrant it (GOVT. CODE SECTION 54957)

7. NEW BUSINESS

A. RESOLUTION 23-24-04 Approving MOU agreement with Office Manager

Motion: Main/Suszko – 5/5 All in favor

(Discussion-Action)

**B. RESOLUTION 23-24-05 Approving MOU agreement with Fire Chief
Motion: Suszko/Main – 4/5 All in favor; Abstain: Buschmann**

(Discussion-Action)

**C. RESOLUTION 23-24-06 Approving Pay Chart for Jan. 1, to Dec. 31, 2023
Motion: Thickens/Main – 5/5 All in favor**

(Discussion-Action)

**D. Approving the Revised County of Nevada Signature Authority Form
Motion: Buschmann/Suszko – 5/5 All in favor**

(Discussion-Action)

8. ANNOUNCEMENTS / GOOD OF THE ORDER

Chief Jerry Good's final meeting

(Discussion)

9. ADJOURNMENT

Motion: Thickens/Main – 5/5 All in favor

PUBLIC COMMENT: The opportunity of the public to be heard on an item on the agenda shall be provided during the consideration of that item (Govt. Code Section 54954.3) prior to any Board action. The public may address items not on the agenda that are of interest to the public and are within the subject matter jurisdiction of the Board during the Public Comment period. While the Board may "briefly respond" to comments or questions from the public, no action may be taken on an item not on the agenda in compliance with Govt. Code Section 54954.3(a) The Chair may limit public comment during the public comment period or public hearing to no more than five minutes per individual. REGULAR MEETINGS are scheduled the 3rd Wednesday of each month. The public is welcome and encouraged to attend.

**This Agenda was posted 72 hours in advance of the meeting at Higgins Fire Protection District Office, 10106 Combie Rd, Auburn, Ca 95602.

QUESTIONS? Contact Higgins Fire District's Chief at 530-269-2488 for Questions regarding agenda items.