



# HIGGINS AREA FIRE PROTECTION DISTRICT

10106 Combie Road Auburn, CA. 95602  
Phone: 530-269-2488 – 268-0844 Fax: 530-268-7737

## BOARD of DIRECTORS

MARTY MAIN  
Chairman

SCOTT MILLIGAN  
Vice-Chair

JOHN BOYKIN  
Treasurer

CHUCK SUSZKO  
Director

BRUCE JONES  
Director

## AGENDA

Meeting of the Board of Directors, Wednesday, September 16, 2020 to take place 7:00 pm in the District Offices, 10106 Combie Road, Auburn, CA.

### 1. STANDING ORDERS

Call To Order, Pledge Of Allegiance, Roll Call, Introduction Of Staff

### 2. CONSENT CALENDAR

A. APPROVAL OF MINUTES August 19, 2020 Meeting

B. FINANCIAL REPORTS

### 3. REPORTS/INFORMATIONAL ITEMS - WILL BE COVERED VERBALLY UNLESS OTHERWISE NOTED

A. CHIEF'S REPORT

F. FISCAL COMMITTEE-Ad hoc

B. INCIDENT SUMMARY REPORT

G. STRATEGIC PLANNING-Standing

C. PREVENTION/PLANNING REPORT

H. POLICY COMMITTEE-Ad hoc

D. LOCAL 3800 REPORT

I. CORRESPONDENCE

E. J.P.A. REPORT

### 4. PUBLIC COMMENT ON MATTERS NOT ON AGENDA

*Please see footnotes for rules regarding public comment.*

### 5. PERSONNEL

### 6. CLOSED SESSION

Closed Session may be called by the Chairman of the Board if personnel discussions warrant it (Govt. Code Section 54957)

### 7. NEW BUSINESS

*Public hearing*

A. Resolution 20-21-03 Adopting Final budgets Funds 6348, 6784 & 6759

*(Discussion/Action)*

### 8. ANNOUNCEMENTS / GOOD OF THE ORDER

*(Discussion)*

### 9. ADJOURNMENT

**PUBLIC COMMENT:** The opportunity of the public to be heard on an item on the agenda shall be provided during the consideration of that item (Govt. Code Section 54954.3) prior to any Board action. The public may address items not on the agenda that are of interest to the public and are within the subject matter jurisdiction of the Board during the Public Comment period. While the Board may "briefly respond" to comments or questions from the public, no action may be taken on an item not on the agenda in compliance with Govt. Code Section 54954.3(a) The Chair may limit public comment during the public comment period or public hearing to no more than five minutes per individual.

**REGULAR MEETINGS** are scheduled the 3rd Wednesday of each month. The public is welcome and encouraged to attend.

\*\*This Agenda was posted 72 hours in advance of the meeting at Higgins Fire Protection District Office, 10106 Combie Rd, Auburn, Ca 95602.

**QUESTIONS?** Contact Higgins Fire District's Chief at 530-269-2488 for Questions regarding agenda items.