

HIGGINS AREA FIRE PROTECTION DISTRICT

10106 Combie Road Auburn, CA. 95602 Phone: 530-269-2488 – 268-0844 Fax: 530-268-7737

BOARD of DIRECTORS

CHUCK SUSZKO

BRUCE JONES

JANICE BUSCHMANN RICH THICKENS

JOHN BOYKIN

Chairman

Vice-Chair

Treasurer

Director

Director

AGENDA

Meeting of the Board of Directors, Wednesday, January 19, 2022 to take place 7:00 pm in the District Offices, 10106 Combie Road, Auburn, CA.

1. STANDING ORDERS

Call To Order, Pledge Of Allegiance, Roll Call, Introduction Of Staff

2. CONSENT CALENDAR

A. APPROVAL OF MINUTES

December 15, 2021

B. FINANCIAL REPORTS

3. REPORTS/INFORMATIONAL ITEMS

A. CHIEF'S REPORT

B. INCIDENT SUMMARY REPORT

C. PREVENTION/PLANNING REPORT

D. LOCAL 3800 REPORT

E. J.P.A. REPORT

F. FISCAL COMMITTEE-Ad hoc

G. STRATEGIC PLANNING-Standing

H. POLICY COMMITTEE-Ad hoc

I. CORRESPONDENCE

4. PUBLIC COMMENT ON MATTERS NOT ON AGENDA

Please see footnotes for rules regarding public comment.

5. PERSONNEL

6. CLOSED SESSION

Closed Session may be called by the Chairman of the Board if personnel discussions warrant it [Govt. Code Section 54957]

7. NEW BUSINESS

(Discussion/Action)

8. ANNOUNCEMENTS / GOOD OF THE ORDER

9. ADJOURNMENT

(Discussion)