

# **HIGGINS AREA FIRE PROTECTION DISTRICT**

10106 Combie Road Auburn, CA. 95602 Phone: 530-269-2488 - 268-0844

# **BOARD of DIRECTORS**

JANICE BUSCHMANN RICHARD THICKENS MARTY MAIN **CHUCK SUSZKO BRUCE JONES** Chairman Vice-Chair Treasurer Director Director

# AGENDA

#### Meeting of the Board of Directors Wednesday, May 15, 2024, to take place at 7:00 PM in the District Offices 10106 Combie Road, Auburn, CA.

#### 1. STANDING ORDERS

Call to Order, Pledge of Allegiance, Introduction of Staff

#### 2. CONSENT CALENDAR

A. APPROVAL OF MINUTES **B. FINANCIAL REPORTS** 

April 17, 2024 April 2024

#### 3. REPORTS/INFORMATION ITEMS - WILL BE COVERED VERBALLY UNLESS OTHERWISE NOTED

- A. CHIEF'S REPORT
- **B. INCIDENT SUMMARY REPORT**
- C. PREVENTION/PLANNING REPORT
- F. FISCAL COMMITTEE AD HOC G. STRATEGIC PLANNING – STANDING
- H. POLICY COMMITTEE AD HOC

D. LOCAL 3800 REPORT

I. CORRESPONDENCE

E. J.P.A. REPORT

#### 4. PUBLIC COMMENT ON MATTERS NOT ON AGENDA

PLEASE SEE FOOTNOTES FOR RULES REGARDING PUBLIC COMMENT

#### 5. PERSONNEL

#### 6. CLOSED SESSION

#### A. AMENDED FIRE CHIEF MOU

CLOSED Session may be called by the Chairman of the Board if Personnel discussions warrant it (GOVT. CODE SECTION 54957)

#### 7. NEW BUSINESS

- A. RESOLUTION 23-24-11 Accepting Amended Amendment Fire Chief MOU 2024 (Discussion-Action)
- B. RESOLUTION 23-24-12 Authorizing Fire Chief Overtime 2024
- C. RESOLUTION 23-24-13 Approving Engineers Report for Fire Suppression Benefit Assessment

(Discussion-Action)

(Discussion-Action)

# 8. ANNOUNCEMENTS / GOOD OF THE ORDER

(Discussion)

### 9. ADJOURNMENT

PUBLIC COMMENT: The opportunity of the public to be heard on an item on the agenda shall be provided during the consideration of that item (Govt. Code Section 54954.3) prior to any Board action. The public may address items not on the agenda that are of interest to the public and are within the subject matter jurisdiction of the Board during the Public Comment period. While the Board may "briefly respond" to comments or questions from the public, no action may be taken on an item not on the agenda in compliance with Govt. Code Section 54954.3(a) The Chair may limit public comment during the public comment period or public hearing to no more than five minutes per individual.

REGULAR MEETINGS are scheduled the 3rd Wednesday of each month. The public is welcome and encouraged to attend. \*\*This Agenda was posted 72 hours in advance of the meeting at Higgins Fire Protection District Office, 10106 Combie Rd, Auburn, Ca 95602. QUESTIONS? Contact Higgins Fire District's Chief at 530-269-2488 for Questions regarding agenda items.