

HIGGINS AREA FIRE PROTECTION DISTRICT

10106 Combie Road Auburn, CA. 95602 Phone: 530-269-2488- 268-0844

BOARD of DIRECTORS

BRUCE JONES Chairman

JANICE BUSCHMANN RICHARD THICKENS MARTY MAIN Vice-Chair

Treasurer

Director

CHUCK SUSZKO Director

MINUTES

Meeting of the Board of Directors Wednesday July 19, 2023, to take place at 7:00PM in the District Offices 10106 Combie Road, Auburn, CA.

1. STANDING ORDERS

Call to Order 6:57 PM Pledge of Allegiance Roll Call: Absent Jones

2. CONSENT CALENDAR

A. APPROVAL OF MINUTES

June 21, 2023 **B. FINANCIAL REPORTS** June 30, 2023 Motion: Main/Suszko

- 3. REPORTS/INFORMATION ITEMS-WIL BE COVERED VERBALLY UNLESS OTHERWISE NOTED
 - A. CHIEF'S REPORT
 - B. INCIDENT SUMMARY REPORT Nov
 - C. PREVENTION/PLANNING REPORT
 - D. LOCAL 3800 REPORT
 - E. J.P.A. REPORT

- F. FISCAL COMMITTEE-AD HOC
- G. STRATEGIC PLANNING STANDING
- H. POLICY COMMITTEE -AD HOC
- I. CORRESPONDENCE

4. PUBLIC COMMENT ON MATTERS NOT ON AGENDA

PLEASE SEE THE FOOTNOTES FOR RULES REGARDING PUBLIC COMMENT

- 5. PERSONNEL NA
- 6. CLOSED SESSION NA

CLOSED Session may be called by the Chairman of the Board if Personnel discussions warrant ii (GOVT. CODE SECTION 54957)

7. NEW BUSINESS

A. District policies - First Reading

(Discussion)

Corrections needed were noted, Policy Book pages for review were assigned

- 1. 100-199 Suszko
- 2. 200-299 Buschmann
- 3. 300-399 Jones
- 4. 400-499 Thickens
- 5. 500-506 Main

8. ANNOUNCEMENTS/ GOOD OF THE ORDER

(Discussion)

9. ADJOURNMENT

Motion: Main/Suszko 4/4 - Absent Jones

Adjourned: 7:52 PM Nothing further was discussed

PUBLIC COMMENT: The opportunity of the public to be heard on an item on the agenda shall be provided during the consideration of that item (Govt. Code Section 54954.3) prior to any Board action. The public may address items not on the agenda that are of interest to the public and are within the subject matter jurisdiction of the Board during the Public Comment period. While the Board may "briefly respond" to comments or questions from the public, no action may be taken on an item not on the agenda in compliance with Govt. Code Section 54954.3(a) The Chair may limit public comment during the public comment period or public hearing to no more than five minutes per individual.

REGULAR MEETINGS are scheduled the 3rd Wednesday of each month. The public is welcome and encouraged to attend.

*'This Agenda was posted 72 hours in advance of the meeting at Higgins Fire Protection District Office, 10106 Combie Rd, Auburn, Ca 95602. QUESTIONS? Contact Higgins Fire District's Chief at 530-269-2488 for Questions regarding agenda items.