



# HIGGINS AREA FIRE PROTECTION DISTRICT

10106 Combie Road Auburn, CA. 95602

Phone: 530-269-2488 – 268-0844

## BOARD of DIRECTORS

**JOHN BOYKIN**  
Chairman

**CHUCK SUSZKO**  
Vice-Chair

**BRUCE JONES**  
Treasurer

**JANICE BUSCHMANN**  
Director

**RICHARD THICKENS**  
Director

## MINUTES

Meeting of the Board of Directors

Wednesday, November 17, 2021 to take place at 7:00PM in the District Offices  
10106 Combie Road, Auburn, CA.

### 1. STANDING ORDERS

Call to Order 7:02

Pledge of Allegiance

Roll Call: Absent Chuck Suszko, Janice Buschmann

### 2. CONSENT CALENDAR

A. APPROVAL OF MINUTES

October 20, 2021, Meeting

B. FINANCIAL REPORTS

**Motion: Jones/Thickens 3/0**

### 3. REPORTS/INFORMATION ITEMS – WIL BE COVERED VERBALLY UNLESS OTHERWISE NOTED

A. CHIEF'S REPORT – NA

F. FISCAL COMMITTEE – AD HOC – NA

B. INDIDENT SUMMARY REPORT – NA

G. STRATEGIC PLANNING – STANDING – NA

C. PREVENTION/PLANNING REPORT - NA

H. POLICY COMMITTEE – AD HOC – NA

D. LOCAL 3800 REPORT – NA

I. COORESPONDANCE – NA

E. J.P.A. REPORT – NA

### 4. PUBLIC COMMENT ON MATTERS NOT ON AGENDA

*PLEASE SEE FOOTNOTES FOR RULES REGARDING PUBLIC COMMENT*

### 5. PERSONELL

Promotions covered: Captains Tam and Beeby, Engineer Albrecht, FF Operator Harkins, FT Perm FF Shaefer; Three PCF's going to Academy: Aderson, Luckett, Bisagno

### 6. CLOSED SESSION – NA

*CLOSED Session may be called by the Chairman of the Board if Personnel discussions warrant it (GOVT. CODE SECTION 54957)*

### 7. NEW BUSINESS – NA

*(Discussion/Action)*

### 8. ANNOUNCEMENTS / GOOD OF THE ORDER – Thickens gone Jan. & Feb. 2022

*(Discussion)*

### 9. ADJOURNMENT 7:43PM

**Motion: Jones/Thickens 3/0**

PUBLIC COMMENT: The opportunity of the public to be heard on an item on the agenda shall be provided during the consideration of that item (Govt. Code Section 54954.3) prior to any Board action. The public may address items not on the agenda that are of interest to the public and are within the subject matter jurisdiction of the Board during the Public Comment period. While the Board may "briefly respond" to comments or questions from the public, no action may be taken on an item not on the agenda in compliance with Govt. Code Section 54954.3(a) The Chair may limit public comment during the public comment period or public hearing to no more than five minutes per individual.

REGULAR MEETINGS are scheduled the 3rd Wednesday of each month. The public is welcome and encouraged to attend. \*\*This Agenda was posted 72 hours in advance of the meeting at Higgins Fire Protection District Office, 10106 Combie Rd, Auburn, Ca 95602. QUESTIONS? Contact Higgins Fire District's Chief at 530-269-2488 for Questions regarding agenda items.